# HYMNS

AND

# P S A L M S

FOR THE SERVICE

OF

# FITZ-ROY CHAPEL, LONDON.

Collected chiefly from some of the most approved Forms, with the Addition of new ones: And set to Music by the most eminent Masters.

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# HYMNI.

# The DEDICATION.

Set by Mr. STANLEY.

I.

FATHER of Mercy, God of Love!
Eternal Lord of Heav'n and
Earth!

Who sit'st in Glory thron'd above, In whom all living Creatures breathe.

II.

Sacred to Thee these Walls arise:

Nor these do we devote alone;

Ourselves accept, a Sacrifice,

Our Souls and Bodies, all thine own.

#### III.

My longing Soul impatient waits

To share the Balm of thy dear Word,

And taste the Bliss within thy Gates.

#### IV.

Bereft of serving Thee, my King, This Life's a darksome Vale of Tears; A barren Land, where not a Spring Our faint exhausted Spirits chears.

#### V.

By Instinct led, the Sparrow's Care
Doth for her Young provide a Nest:
The Swallow too, that wand'reth far,
Bethinks her timely of her Rest.

#### VI.

Nor anxious less, nor less their Need, What shall our Souls, which Reason own,

(Our poor, weak, wand'ring Souls) but fpeed

To gain the Shelter of thy Throne.

# VII.

Lo! God is here! His Temples all
The glorious Shekinah doth fill,
Where'er his pious Creatures call,
And fervent feek to know his Will.

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#### VIII.

ANCIENT OF DAYS! May this our Song
As fragrant Incense to Thee rise!
Till the angelic Choirs among
We meet and praise Thee in the Skies.

# HYMN II.

The INVITATION.
Set by Mr. STANLEY.

#### I.

O M E, ev'ry Sinner to the Lord,
And feek his all-enlight'ning Word,
That Word which faves your Soul:
O! feek his all-fufficient Grace,
Which can your past Misdeeds efface,
And Satan's Pow'r controul.

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#### II.

Wearied with Sin's oppressive Weight, Your Souls recline at Jesus' Feet, 'Tis Jesus' Self invites:

- Come, all ye Outcasts of Mankind,
  - " In my far milder Service find " Of Rest the sweet Delights."

#### III.

For you was born the Son of God,
For you his precious Lessons flow'd,
He wept and died for you:
O think then, e'er in Death you sleep,
Nor let in vain your Savior weep,
In vain your Savior sue.

#### IV.

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Holy and blest Immanuel,
Who did'st prevail o'er Death and Hell,
Most mighty Thou to save!
Illume our darken'd Minds to see,
With lively Faith, our Bliss in Thee,
Seal'd by thy Cross and Grave.

#### V.

Give us, with Strength renew'd, to break
The galling Bondage of our Neck,
That Source of worst Distress!
When bath'd in Tears, thy Blood doth
bring
Atoning Peace; we rise to sing
The Lord our Righteousness.

# HYMN III.

The CHRISTIAN RACE.

Set by Mr. GRATRIX.

I.

COME, let us arise,
And aim at the Frize,
The Hope of our Calling on this Side
the Skies.

By Works let us shew
That Jesus we know,
While steadily on to Persection we go.

II.

We shall here be restor'd

To his Image, the Servant shall be as his Lord.

Then let us not stop,
But continue in Hope,
Rejoicing till all in his Image wake up.
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III.

His Purity share, His Character bear,

And the Truth of his hallowed Promise declare.

Thus, thus let us stay, And wait for the Day,

When the Angels are fent to conduct us away.

HYMN IV.

DIVINE LOVE.

Set by Mr. T. SMART.

I.

H! Love divine, how fweet thou art!

When shall I find my longing Heart
All taken up with thee?
I thirst, and faint, and die to prove
The Greatness of redeeming Love
The Love of Christ to me.

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II.

O! that I cou'd for ever fit,
With Mary, at my Master's Feet!
Be this my happy Choice,
My only Care, Delight, and Bliss,
My Joy, my Heav'n on Earth be this,
To hear the Bridegroom's Voice!

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III.

O! that with humbled Peter I
Cou'd weep, believe, and thrice reply,
My faithfulness to prove,
"Thouknow'st (for all to Thee is known)
"Thou know'st, O Lord, and Thou
alone,
"Thou know'st that Thee I love."

IV.

O! that with favored John I had Permission to recline my Head On my Redeemer's Breast!

From

From Care, and Sin, and Sorrow free, Give me, O Lord, to find in Thee My everlasting Rest.

V.

Thy only Love do I require,
Nothing in Earth beneath defire,
Nothing in Heav'n above:
Let Earth, and Heav'n, and all Things
go,

Give me thy only Love to know, Give me thy only Love.

HYMN V.

DOXOLOGY.

I.

COME, let us join our chearful Songs,

With Angels round the Throne:

Ten thousand thousand are their Tongues

But all their Joys are one.

Ten thousand thousand, &c.

Wor-

II.

Worthy the Lamb that died, they cry, To be exalted thus:

Worthy the Lamb, our Hearts reply, For He was flain for us.

Worthy, &c.

III.

Jesus is worthy to receive

Honor and Pow'r divine:

And Bleffings more than we can give

Be, Lord, for ever thine.

And bleffings, &c.

IV.

The whole Creation join in one
To bless the sacred Name
Of Him that sits upon the Throne,
And to adore the Lamb.
Of him, &c.

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## HYMN VI.

I.

JESU attend, Thyself reveal:

Are we not met in thy great Name?

Thee in the midst we wait to feel,

We wait to catch the spreading

Flame.

II.

Thou God, that answerest by Fire,
The Spirit of Burning now impart,
And let the Flames of pure Desire
Rise from the Altar of our Heart.

III.

Truly our Fellowship below
With Thee and with thy Father is:
In Thee eternal Life we know,
And Heav'ns unutterable Bliss.

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#### IV.

In Part we only know Thee here,
But wait thy coming from above;
And we shall then behold Thee there,
And we shall all be lost in Love.

## H Y M N VII.

I.

PRAISE ye the Lord, 'tis good to raise

Our Hearts and Voices in his Praise:

His Nature and his Works invite

To make this Duty our Delight.

To make, &c.

II.

He form'd the Stars, those heav'nly Flames,
He counts their Numbers, calls their

Names:

n

His

# [ 12. ]

His Wisdom's vast, and knows no Bound,

A Deep, where all our Thoughts are drown'd.

A Deep, &c.

#### III.

He makes the Grass the Hills adorn, And cloaths the smiling Fields with Corn:

The Beasts with Food his Hands supply, And the young Ravens when they cry. And the young, &c.

#### IV.

But Saints are lovely in his Sight,
He views his Children with Delight,
He sees their Hope, he knows their Fear,
He sees and loves his Image there.
He sees, &c.

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V.

Praise God, from whom all Bleffings flow;

Praise him all Creatures here below; Praise him above, ye heav'nly Host; Praise Father, Son, and Holy Ghost. Praise Father, &c.

# H Y M N VIII.

Christ to praise in Hymns divine:
Give we all, with one Accord,
Glory to our common Lord:
Strive we in Affection, strive;
Let the purer Flame revive;
Such as in the Martyrs glow'd,
Dying Champions for their God.

II.

Sing we then in Jesus' Name, Now as Yesterday the same, [ 14 ]

One in ev'ry Age and Place,
Full for all of Truth and Grace.
Christ is now gone up on high,
Thither may our Wishes fly,
Sits at God's right Hand above,
There with Him we reign in Love.

# H Y M N IX.

Set by Mr. MOZE.

I.

LL Glory and Praise
To the ANCIENT OF DAYS,
Who was born and was flain to redeem
a lost Race.
Salvation to God,
Who carried our Load,

And purchas'd our Lives with the Price of his Blood.

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#### II. .

And shall He not have
The Lives which he gave
Such an infinite Ransom for ever to save?
Yes, Lord, we are thine,
And gladly resign
Our Souls to be fill'd with the Fullness
divine.

## HYMNX.

HE Lord my Pasture shall prepare,
And feed me with a Shepherd's Care;
His Presence shall my Wants supply,
And guard me with a watchful E.e.:
My Noon-tide Walks he shall attend,
And all my Midnight Hours defend.

II.

When in the fultry Glebe I faint, Or on the thirsty Mountains pant, To fertile Vales and dewy Meads
My weary wandring Steps He leads,
Where peaceful Rivers foft and flow
Amid the verdant Landscape flow.

#### III.

Tho' in the Paths of Death I tread, With gloomy Horrors overspread, My stedfast Heart shall fear no Ill, For Thou, O Lord, art with me still; Thy friendly Crook shall give me Aid, And guide me thro' the dreadful Shade.

## HYMN XI.

Ternal Pow'r, whose high Abode
Becomes the Grandeur of a God,
And far extends beyond the Bounds
Where Stars revolve their little Rounds.

#### II.

Thee while the first Archangel sings, He hides his Face behind his Wings; And Ranks of shining Thrones around Fall worshipping, and spread the Ground.

#### III.

Earth from afar has heard thy Fame, And Worms have learnt to lifp thy Name:

But, oh! the Glories of thy Mind Leave all our foaring Thoughts behind.

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#### IV.

Yet what shall Earth and Ashes do, But bow to Thee in Homage true? From Sin and Dust to Thee we cry, The Great, and Holy, and most High.

# H Y M N XII.

Set by Mr. T. S M A R T.

I.

HEAD of thy Church triumphant!
We joyfully adore Thee;
Till Thou appear, thy Members here
Shall fing like those in Glory.
We lift our Hearts and Voices
With blest Anticipation,
And cry aloud, and give to God
The Praise of our Salvation.

#### II.

Thou dost conduct thy People
Thro' Torrents of Temptation;
Nor will we fear, while Thou art near,
The Fire of Tribulation.
The World, with Sin and Satan,
In vain our March opposes;
By Thee we shall break thro' them all,
And sing the Song of Moses.

III.

By Faith we see the Glory,

To which Thou shalt restore us,
The Cross despise for that high Prize,
Which Thou hast set before us:
And if Thou count us worthy,
We each, as dying Stephen,
Shall see Thee stand at God's right
Hand,
And take us up to Heav'n.

H Y M N XIII.

FAITH, HOPE, and CHARITY.

I.

HAIL! holy Faith, whose Hand benign

Points out the blest Abode,

And raising human to Divine,

Leads Nature to her God.

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Thee

II.

Thee glowing Hope, Celestial Maid, In Union sweet attends, Improves the Scene thy Care display'd, And added Beauty blends.

III.

Nor e'er fair Partners do ye stray From her, your Sister Grace, Blest Charity; whose kindly Ray Exalts all human Race.

IV.

To Him be facred all our Lays,
Whose Pity to Distress
Gave Hope to cheer, gave Faith to
raise,
And Charity to bless.

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# H Y M N XIV.

I.

God of all Grace,

Thy Goodness we praise,

Thy Son Thou hast given to die in our

Place.

With Joy we approve
The Defign of thy Love;
Tis a Wonder on Earth, and a Wonder
above.

II.

He hath ransom'd our Race,
O! how shall we praise,
Or worthily sing thy unspeakable Grace?
Nothing else will we know,
In our Journey below,
But singing thy Grace to thy Paradise
go.

III.

Nay, and when we remove To the Mansions above,

Our Heav'n shall still be to sing of thy Love.

Thrice happy Employ! We there shall enjoy

A Fullness of Pleasure that never can cloy.

IV.

O! hasten the Day! Thou will not delay,

But quickly return, and conduct us away.

E'er long we shall fly
To the Regions on high;
For Israel's Strength cannot vary nor lie.

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#### H Y M N XV.

I.

HE comes, He comes, the Judge fevere!

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The seventh Trumpet speaks Him near; His Lightnings slash, his Thunders roll; How welcome to the faithful Soul.

II.

From Heav'n angelic Voices found, See the Almighty Jesus crown'd, Girt with Omnipotence and Grace, And Glory decks the Savior's Face.

III.

Descending on his azure Throne, He claims the Kingdoms for his own; The Kingdoms all obey his Word, And hail Him their triumphant Lord.

IV.

Shout all that fill the spacious Sky, And all the Saints of the Most High: Our Lord, who now his Right obtains, For ever, and for ever reigns.

# H Y M N XVI.

I.

HE Sun of Righteousness appears,
To set in Blood no more:
Adore the Scatt'rer of your Fears,
Your rising Sun adore.

II.

The Saints, when he resign'd his Breath,
Unclos'd their sleeping Eyes;
He breaks again the Bands of Death,
Again the Dead arise.

III.

Alone the dreadful Race He ran, Alone the Wine-Press trod; He died and suffer'd as a Man, He rises as a God. ins,

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IV.

In vain the Stone, the Watch, the Seal,
Forbid an early Rife,
To Him who breaks the Gates of Hell,
And opens Paradife,

H Y M N XVII.

For EASTER DAY.

I.

CHRIST the Lord is ris'n To-day, Sons of Men and Angels fay: Raife your Joys and Triumphs high, Sing ye, Heav'ns and Earth reply.

II.

Love's redeeming Work is done, Fought the Fight, the Battle won, Lo! Our Sun's Eclipse is o'er, Lo! He sits in Blood no more.

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III.

Vain the Stone, the Watch, the Seal, Christ hath burst the Gates of Hell: Death in vain forbids his Rise, Christ hath open'd Paradise.

IV.

Lives again our glorious King, Where, O Death, is now thy Sting? Once He died our Souls to fave; Where's thy Victory, O Grave?

V.

Soar we now, where Christ has led, Following our exalted Head; Made like Him, like Him we rise, Our's the Cross, the Grave, the Skies.

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## H Y M N XVIII.

I.

Priest,
Enter'd into thy glorious Rest,

That holy blissful Place above!

The Conquest Thou hast more than gain'd,

The heav'nly Happiness obtain'd, For all that trust thy dying Love.

11.

The Blood of Goats and Bullocks flain Cou'd never purge our guilty Stain, Cou'd never for our Sins atone:
But Thou thine own most precious Blood Hast spilt, to quench the Wrath of God, Hast sav'd us by thy Blood alone.

III.

Shed on the Altar of thy Cross,

Thy Blood to God presented was,

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Thro' the Eternal Spirit's Pow'r:
Thou did'st a spotless Victim bleed,
That we, from Sin and Suffering freed,
Might live to God and Sin no more.

IV.

Thankful we now the Earnest take,
The Pledge, Thou wilt at last come back,
And openly thy Servants own:
To us, who long to see Thee here,
Thou shalt a second Time appear,
And bear us to thy glorious Throne.

# H Y M N XIX.

I.

God! my God! my All Thou art,
E'er shines the Dawn of rising
Day:

Thy Sov'reign Light within my Heart, Thine all enliv'ning Pow'r, display. Ir

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II.

In a dry Land, behold, I place
My whole Defire on Thee, O Lord!
And more I joy to gain thy Grace,
Than all Earth's Treasures can afford.

III.

In bleffing Thee with grateful Songs
My happy Life shall glide away;
The Praise, that to thy Name belongs,
Hourly with lifted Hands I'll pay.

IV.

Abundant Sweetness, while I sing
Thy Love, my ravish'd Soul o'erslows,
Thou, who beneath thy shadowing Wing
Dost bid my feeble Heart repose.

V.

More dear than Life itself—thy Love
My Heart and Tongue shall still employ:

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[ 30 ]

And to declare thy Praise, will prove My Peace, my Glory, and my Joy.

H Y M N XX.

For the SACRAMENT.

I.

A H! tell us no more
The Spirit and Pow'r
Of Jesus our God
Is not to be found in this Life-giving
Food.

II.

Did Jesus ordain
His Supper in vain,
And furnish a Feast
For none but his earliest Servants to
taste?

III.

Nay, but this is his Will (We know it and feel)

That

[ 31 ]

That we shou'd partake

The Banquet for all He so freely did

make.

IV.

In rapturous Bliss
He bids us do this;
The Joy it imparts
Hath witness'd his gracious Design in
our Hearts.

V.

Receiving the Bread
On Jesus we feed:
It doth not appear
What Manner He works in; but Jesus
is here.

# H Y M N XXI.

For CHRISTMAS DAY.

I.

HARK! how all the Welkin rings
Halleluiah.

Glory to the King of Kings!

Halleluiah.

Peace on Earth, and Mercy mild!

Halleluiah.

God and Sinners reconcil'd!

Halleluiah.

II.

Joyful all ye Nations rife,

Halleluiah.

Join the Triumph of the Skies.

Halleluiah.

Universal Nature say, Halleluiah.

CHRIST the LORD is born to Day.

Halleluiah.

CHRIST

#### III.

CHRIST, by highest Heav'n ador'd.

Halleluiah.

CHRIST, the everlasting LORD.

Halleluiah.

Late in Time behold Him come!

Halleluiah.

Offspring of a Virgin's Womb!

Halleluiah.

#### IV.

Mild, He lays his Glory by.

Halleluiah.

Born, that Man no more may die.

Halleluiah.

Born, to raise the Sons of Earth.

Halleluiah.

Born, to give them fecond Birth.

IST

Halleluiah,

V.

Now display thy faving Pow'r.

Halleluiah.

Ruin'd Nature now restore.

Halleluiah.

Now in mystic Union join

Halleluiah.

Thine to our's, and our's to Thine.

Halleluiah.

VI.

Let us Thee, tho' loft, regain :

Halleluiah.

Thee the Life, the heav'nly Man.

Halleluiah.

O! to all Thyself impart,

detelettel.

Halleluiah.

Form'd in each believing Heart.

Halleluiah.

### VII.

Come, Desire of Nations, come, Halleluiah.

Fix in us thy humble Home.

Halleluiah.

Rise, the Woman's conqu'ring Seed,
Halleluiah.

Bruise in us the Serpent's Head.

Halleluiah.

### H Y M N XXII.

I.

TE dies, the heav'nly Lover dies!

The Tidings strike a doleful

Sound

On my poor Heart-strings; deep He lies In the cold Caverns of the Ground.

Come, Saints, and drop a Tear or two On the dear Bosom of your God;

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# [ 36 ]

He shed a thousand Drops for you, A thousand Drops of richer Blood.

#### II.

Here's Love and Grief beyond degree,
The Lord of Glory dies for Men!
But, lo! what sudden Joys I see!
Jesus the dead revives again.
The rising Christ forsakes the Tomb,
Up to his Father's Court He slies;
Cherubic Legions guard Him home,
And shout Him welcome to the Skies.

#### III.

Break off your Tears, ye Saints, and tell
How high our great Deliv'rer reigns;
Sing how He spoil'd the Hosts of Hell,
And led the Monster Death in Chains.
Say, live for ever, wond'rous King!
Born to redeem, and strong to save.
Then ask the Monster, where's his Sting?
And where's thy Vict'ry, boasting
Grave?

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## H Y M N XXIII.

I.

THOU, Jesu, art our King,
Thy ceaseless Praise we sing:
Praise shall our glad Tongue employ,
Praise o'erslow our grateful Soul,
While we vital Breath enjoy,
While eternal Ages roll.

#### II.

Thou art th' eternal Light,
That shin'st in deepest Night.
Wond'ring gaz'd th' angelic Train,
While Thou bowd'st the Heav'ns beneath,
God with God wert Man with Man,

### III.

Man to fave from endless Death.

Thou hast o'erthrown the Foe, God's Kingdom fix'd below.

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Conqu'ror of all adverse Pow'r,
Thou Heav'n's Gates hast open'd
wide;

Thou thine own dost lead secure In thy Cross, and by thy Side.

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Enthron'd above yon' Sky,
Thou reign'st with God most high.
Prostrate at thy Feet we fall:
Pow'r supreme to Thee is giv'n;
Thee, the righteous Judge of all
Sons of Earth, and Hosts of Heav'n.

## H Y M N XXIV.

I.

HOU great and facred Lord of all,
Of Life the only Spring,
Creator of unnumber'd Worlds
Immensely glorious King!
Whose Image shakes the stagg'ring Mind,
Beyond Conception high,
Crown'd

[ 39 ].

Crown'd with Omnipotence, and veil'd With dark Eternity.

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II.

Drive from the Confines of my Heart
Impenitence and Pride:
Nor let me in erroneous Paths
With thoughtless Ideots glide.
Whate'er thine all-discerning Eye
Sees for thy Creature sit,
I'll bless the Good, and to the Ill
Contentedly submit.

III.

With humane Pleasure let me view
The Prosp'rous and the Great;
Malignant Envy let me fly,
With odious Self-conceit.
Let not Despair, nor curst Revenge,
Be to my Bosom known:
O! give me Tears for other's Woe,
And Patience for my own.

Feed

#### IV.

Feed me with necessary Food,
I ask not Wealth or Fame;
But give me Eyes to view thy Works,
And Sense to praise thy Name.
May still my Days obscurely pass
Without Remorse or Care;
And let me for the parting Hour
My trembling Ghost prepare.

## H Y M N XXV.

THEE will I love, my Strength,
my Tow'r;
Thee will I love, my Joy, my Crown;
Thee will I love with all my Pow'r,
In all my Works, and Thee alone.
Thee will I love, till thy pure Fire
Fill my whole Soul with chafte Defire.

Uphold

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Uphold me in the doubtful Race,
Nor suffer me again to stray;
Strengthen my Feet with steady Pace
Still to press forward in thy Way.
My Soul and Flesh, O Lord of Might,
Fill, satiate with thy heav'nly Light.

#### III.

Give to my Eyes repentant Tears, Give to my Heart chaste, hallow'd Fires,

Give to my Soul, with filial Fears, The Love that Heav'n's whole Host inspires.

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That all my Powers with all their Might In thy fole Glory may unite.

#### IV.

Thee will I love, my Joy, my Crown,
Thee will I love, my Lord, my God:
Thee will I love beneath thy Frown,
Or smile, thy Scepter or thy Rod:

G What

# [ 42 ]

What tho' my Flesh and Heart decay, Thee shall I love in endless Day.

## H Y M N XXVI.

I.

THE Lord JEHOVAH reigns;
His Throne is built on high;
The Garments He assumes
Are Light and Majesty.
His Glory shines with Beams so bright,
No mortal Eye can bear the Sight.

II.

The Thunders of his Hand
Keep the wide World in Awe;
His Wrath and Justice stand
To guard his holy Law.
And where his Love resolves to bless,
His Truth confirms and seals the Grace.

[ 43 ] III.

Thro' all his mighty Works
Amazing Wisdom shines,
Confounds the Pow'rs of Hell,
And breaks their dark Designs.
Strong is his Arm, and shall fulfil
His great Decrees and sovereign Will.

IV.

And can this Sov'reign King
Of Glory condescend,
And will He write his Name,
My Father and my Friend?
I love his Name, I love his Word,
Join all my Pow'rs to praise the Lord.

## H Y M N XXVII.

I.

GOD of unexampled Grace,
Redeemer of Mankind,
Matter of eternal Praise
We in thy Passion find.
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Still

Still our choicest Strains we bring, Still the joyful Theme pursue, Thee the Friend of Sinners sing, Whose Love is ever new.

II.

Lord, we bless Thee for thy Grace
And Truth, which never fail,
Hast'ning to behold thy Face,
Without a dimming Veil:
We shall see our heav'nly King,
All thy glorious Love proclaim,
Help the Angel Choir to sing
Our dear triumphant Lamb.

# H Y M N XXVIII.

I.

THE Lord of Sabbath let us praise, In Concert with the Blest, Who joyful in harmonious Lays Employ an endless Rest.

Thus

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II.

Thus Lord while we remember Thee,
We blest and pious grow,
By Hymns of Praise we learn to be
Triumphant here below.

III.

On this glad Day a brighter Scene
Of Glory was display'd,
By God, th' Eternal Word, than when
This Universe was made.

IV.

He rifes, who Mankind has bought,
With Grief and Pain extreme;
'Twas great to speak the World from nought,
'Twas greater to redeem.

### H Y M N XXIX.

I.

Joy of Heav'n, to Earth come down;

Fix in us thy humble Dwelling,
All thy faithful Mercies crown.

Jefu, Thou art all Compassion,
Pure unbounded Love Thou art;

Visit us with thy Salvation,
Enter ev'ry trembling Heart.

II.

Come, Almighty to deliver,
Let us all thy Life receive,
Suddenly return, and never
Never more thy Temples leave.
There we wou'd be always bleffing,
Serve Thee as thy Hoffs above,
Pray, and praise Thee without ceasing,
Glory in thy perfect Love.
Finish

H

### III.

Finish then thy new Creation,
Pure and sinless let us be,
Let us see thy great Salvation
Perfectly restor'd in Thee;
Chang'd from Glory into Glory,
Till in Heav'n we take our Place,
Till we cast our Crowns before Thee,
Lost in Wonder, Love, and Praise.

## H Y M N XXX.

PSALM 19.

I.

BEHOLD the Morning Sun Begins his glorious Way; His Beams thro' all the Nations run, And Life and Light convey.

II.

But where the Gospel comes, It spreads diviner Light,

ifh

# [ 48 ]

It calls dead Sinners from their Tombs, And gives the Blind their Sight.

III.

How perfect is thy Word!
And all thy Judgments just!
For ever fure thy Promise, Lord,
And Men securely trust.

IV.

My gracious God, how plain Are thy Directions given! O! may I never read in vain, But find the Path to Heav'n!

H Y M N XXXI.

PSALM 16.

I.

TOW fast their Guilt and Sorrows rise,

Who haste to feek some Idol-God?

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I will not taste their Sacrifice, Their Off'rings of forbidden Blood.

II.

My God provides a richer Cup, And nobler Food to live upon; He for my Life has offer'd up Jesus his best-beloved Son.

III.

His Love is my perpetual Feast,

By Day his Counsels guide me right;

And be his Name for ever blest,

Who gives me sweet Advice by

Night.

IV.

I set Him still before mine Eyes;
At my right Hand He stands prepar'd
To keep my Soul from all Surprize,
And be my everlasting Guard.

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HYMN

## H Y M N XXXII.

PSAL M 69.

I.

DEEP in our Hearts let us record The deeper Sorrows of our Lord: Behold, the rifing Billows roll, To overwhelm his holy Soul.

II.

In long Complaints he spends his Breath, While Hosts of Hell, and Pow'rs of Death,

And all the Sons of Malice, join To execute their curst Design.

III.

Yet, gracious God, thy Pow'r and Love

Has made the Curse a Blessing prove:
Those dreadful Suff'rings of thy Son
Aton'd for Sins which we had done.

The

[ 51 ] IV.

The Pangs of our expiring Lord
The Honors of thy Law restor'd:
His Sorrows made thy Justice known,
And paid for Follies not his own.

### V.

O! for his Sake our Guilt forgive,
And let the mourning Sinner live!
The Lord will hear us in his Name,
Nor shall our Hope be turn'd to Shame.

## H Y M N XXXIII.

I.

IN vain we lavish out our Lives
To gather empty Wind;
The choicest Blessings Earth can yield
Will starve a hungry Mind,

II.

Come, and the Lord shall feed our Souls
With more substantial Meat,
H 2 With

# [ 52 ]

With fuch as Saints in Glory love, With fuch as Angels eat.

III.

Our God will ev'ry Want supply, And fill our Hearts with Peace; He gives by Cov'nant and by Oath The Riches of his Grace.

IV.

Come, and He'll cleanse our spotted Souls,
And wash away our Stains,
In the dear Fountain that his Son
Pour'd from his dying Veins.

V.

And lest Pollution shou'd o'erspread Our inward Pow'rs again, His Spirit shall bedew our Souls, Like purifying Rain.

VI.

Thus will He pour Salvation down, And we shall render Praise;

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# [ 53 ]

We, the dear People of his Love, And He, our God of Grace.

## H Y M N XXXIV.

I.

Thoughts arise?

And where's our Courage fled?

Has restless Sin and raging Hell

Struck all our Comforts dead?

II.

Have we forgot th' Almighty Name
That form'd the Earth and Sea?
And can an All-creating Arm
Grow weary or decay?

III.

Treasures of everlasting Might
In our Jehovah dwell;
He gives the Conquest to the weak,
And treads their Foes to Hell.

The

IV.

The Saints shall mount on Eagle's Wings,
And taste the promis'd Bliss,
Till their unwearied Feet arrive
Where perfect Pleasure is.

## H Y M N XXXV.

I.

PEHOLD the Rose of Sharen here, The Lily, which the Vallies bear; Behold the Tree of Life, that gives Refreshing Fruit and healing Leaves.

II.

Among the Thorns fo Lilies shine, Among wild Gourds the noble Vine: So in mine Eyes my Savior proves, Amidst a Thousand meaner Loves.

III.

Beneath His cooling Shade I sat,

To shield me from the burning Heat;

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# [ 55 ]

Of heav'nly Fruit He spreads a Feast, To feed my Eyes, and please my Taste.

#### IV.

With living Bread and gen'rous Wine,
He chears this finking Heart of mine;
And op'ning his own Heart to me,
He shews his Thoughts how kind they
be.

#### V.

O! never let my Lord depart,
For ever rest upon my Heart.
I charge my Sins not once to move,
Nor stir, nor wake, nor grieve my Love.

### H Y M N XXXVI.

#### I.

VAIN are the Hopes the Sons of Men

On their own Works have built; Their Hearts by Nature are unclean, And all their Actions Guilt.

Let

II.

Let Jew and Gentile stop their Mouths, Without a murm'ring Word, And the whole Race of Adam stand Guilty before their Lord.

III.

In vain we ask God's righteous Law
To justify us now,
Since to convince and to condemn
Is all the Law can do.

IV.

Jesus, how glorious is thy Grace!
When in thy Name we trust,
Our Faith receives a Righteousness
That makes the Sinner just.

HYMN

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### H Y M N XXXVII.

The Lord our Righteousness.

I.

TOW heavy is the Night
That hangs upon our Eyes,
Till Christ with his reviving Light
Over our Souls arise!

II.

Our guilty Spirits dread To meet the Wrath of Heav'n; But, in his Righteousness array'd, We see our Sins forgiv'n.

III.

Unholy and impure
Are all our Thoughts and Ways,
His Hands infected Nature cure
With fanctifying Grace.

I

IV.

The Pow'rs of Hell agree
To hold our Souls in vain;
He sets the Sons of Bondage free,
And breaks the cursed Chain.

V.

Lord, we adore thy ways,
To bring us near to God;
Thy fov'reign Pow'r, thy healing Grace,
And thine atoning Blood.

# H Y M N XXXVIII.

Regeneration.

I.

OT all the outward Forms on Earth,

Nor Rites that God has giv'n, Nor Will of Man, nor Blood, nor Birth, Can raise a Soul to Heav'n.

The

[ 59 ]

II.

The fov'reign Will of God alone Creates us Heirs of Grace: Born in the Image of his Son, A new peculiar Race.

III.

The Spirit, like some heav'nly Wind Blows on the Sons of Flesh, New-models all the carnal Mind, And forms the Man afresh.

IV.

Our quicken'd Souls awake and rife From the long Sleep of Death; On heav'nly Things we fix our Eyes, And Praise employs our Breath.

### H Y M N XXXIX.

Repenting Prodigal.

I.

HO can describe the Joys that

Thro' all the Courts of Paradife,

I 2

[ 60 ]

To see a Prodigal return, To see an Heir of Glory born?

II.

With Joy the Father doth approve
The Fruit of his eternal Love:
The Son with Joy looks down and sees
The Purchase of his Agonies.

III.

The Spirit takes delight to view
The holy Soul He form'd anew:
And Saints and Angels join to fing
The growing Empire of their King.

H Y M N XL.

I.

CHRIST and his Cross is all our Theme;

The Myst'ries that we speak Are Scandal in the Jews Esteem, And Folly to the Greek.

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II.

But Souls enlighten'd from above
With Joy receive the Word;
They see what Wisdom, Pow'r and Love
Shines in their dying Lord.

III.

The vital Savour of his Name Restores their fainting Breath; But Unbelief perverts the same To Guilt, Despair, and Death.

IV.

Till God diffuse his Graces down, Like Show'rs of heav'nly Rain, In vain Apollos sows the Ground, And Paul may plant in vain.

# H Y M N XLI.

I.

I AD I the Tongues of Greeks and Jews,

And nobler Speech than Angels use,

# [ 62 ]

If Love be absent, I am found Like tinkling Brass, an empty Sound.

### II.

Were I inspir'd to preach and tell All that is done in Heav'n and Hell; Or cou'd my Faith the World remove; Still I am nothing without Love.

### III.

Shou'd I distribute all my Store To feed the Bowels of the Poor, Or give my Body to the Flame, To gain a Martyr's glorious Name:

#### IV.

If Love to God, and Love to Men Be absent, all my Hopes are vain. Nor Tongues, nor Gifts, nor fiery Zeal The Work of Love can e'er fulfill. Va

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### H Y M N XLII.

I.

Heav'n,

And make their empty Boast

Of inward Joys and Sins forgiv'n,

While they are Slaves to Lust.

II.

Vain are our Fancies, airy Flights, If Faith be cold and dead; None but a living Pow'r unites To Christ the living Head.

III.

'Tis Faith that changes all the Heart,
'Tis Faith that works by Love;
That bids all finful Joys depart,
And lifts the Thoughts above.

IV.

Faith must obey her Father's Will, As well as trust in Grace; A pard'ning God is jealous still For his own Holiness.

## H Y M N XLIII.

I.

TESUS, in Thee our Eyes behold
A thousand Glories more
Than the rich Gems and polish'd Gold,
The Sons of Aaron wore.

11.

They first their own Burnt-off'rings brought,

To purge themselves from Sin: Thy Life was pure without a Spot, And all thy Nature clean.

#### III.

Fresh Blood, as constant as the Day, Was on their Altar spilt; But thy one Off'ring takes away, For ever, all our Guilt.

#### 1V.

Their Priesthood ran thro' several Hands,
For mortal was their Race;
Thy never-changing Office stands
Eternal as thy Days.

#### V.

CHRIST ever lives to intercede
Before his Father's Face:

Give Him, my Soul, thy Cause to plead,

Nor doubt the Father's Grace.

# H Y M N XLIV.

I.

HY does your Face, ye humble Souls,

Those mournful Colours wear?

What

What Doubts are these that waste your Faith,

And nourish your Despair?

II.

What tho' your num'rous Sins exceed The Stars that fill the Skies, And, aiming at th' eternal Throne, Like pointed Mountains rife?

III.

What the your mighty Guilt beyond
The wide Creation swell,
And has it's curs'd Foundations laid
Low as the Deeps of Hell?

IV.

See here an endless Ocean flows Of never-failing Grace; Behold, a dying Savior's Veins The sacred Flood increase.

Awake,

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V.

Awake, our Hearts, adore the Grace
That buries all our Faults,
The pard'ning Blood, that swells above
The fondest of our Thoughts.

# H Y M N XLV.

I.

WHEN I can read my Title clear
To Mansions in the Skies,
I bid farewell to ev'ry Fear,
And wipe my weeping Eyes.

II.

Shou'd Earth against my Soul engage, And hellish Darts be hurl'd, Then I can smile at Satan's Rage, And face a frowning World.

III.

Like a wild Deluge Cares may come, And Storms of Sorrow fall,

May

[ 68 ]

So I but fafely reach my Home, My God, my Heav'n, my All.

IV.

There shall I bathe my weary Soul In Seas of heav'nly Rest, And not a Wave of Trouble roll Across my peaceful Breast.



FINIS.

